KENTUCKY SOIL AND WATER CONSERVATION COMMISSION
Department for Natural Resources
Division of Conservation
Frankfort, Kentucky

_____ COUNTY CONSERVATION DISTRICT

SCORE SHEET FOR MASTER CONSERVATIONIST AWARD

NAME _____

NUMBER OF ACRES IN FARM _____

DATE OF LATEST FARM PLAN _____ TYPE OF PLAN _____

LAND CLASSES AND THEIR PRESENT USE

CLASS I
PRESENT USE: _____   NO. OF ACRES _____

CLASS II
PRESENT USE: _____   NO. OF ACRES _____

CLASS III
PRESENT USE: _____   NO. OF ACRES _____

CLASS IV
PRESENT USE: _____   NO. OF ACRES _____

CLASS V
PRESENT USE: _____   NO. OF ACRES _____

CLASS VI
PRESENT USE: _____   NO. OF ACRES _____

CLASS VII
PRESENT USE: _____   NO. OF ACRES _____

CLASS VIII
PRESENT USE: _____   NO. OF ACRES _____

PERCENT OF NEEDED IMPROVED PRACTICES COMPLETED
(do not score items not applicable to farm needs)

% Completed According to Needs

1. Land Used According to its Capability _____

2. Soil Tested _____

3. Fertilizer and Lime Applied _____

4. Row Crops Contoured _____

5. Adaptable Rotations Used _____

6. Winter Cover Crops Established _____
   (Based on previous season if necessary)

7. Land Terraced _____

8. Diversion Ditches Constructed _____

9. Drainage Systems Established _____

10. Water Disposal Areas Developed _____

11. Adequate Water Supply Provided _____

12. Pastures Mowed _____

13. Adaptable Seeding Mixtures Used in Meadows and Pastures _____

14. Balanced Livestock Program Used _____

15. Wildlife Areas Developed _____

16. Woodland Management Practiced _____
    (Selected Cutting, Fire Protection, Reforestation, No Grazing, etc.)

17. Idle Land Reclaimed _____

Average Percent Completed On All Adaptable Practices _____

In order to qualify for the Award, 90% needed practices must be completed.

Date of Inspection: _____

This must be approved by at least two of these
agencies in addition to the Member of the Board   _____
Of Supervisors.   **Member of Board of Supervisors**

_____   _____
FSA Representative   **Teacher, Voc. Ag.**

_____   _____
NRCS Representative   **UK CES County Agent**